

# “Shelbyville ASB Horse Show - Entry Form”

\*CURRENT HEALTH CERTIFICATE & NEGATIVE COGGINS FOR ALL HORSES MUST BE PRESENTED UPON ARRIVAL \*

(PLEASE PRINT OR TYPE, ONE HORSE PER ENTRY FORM, (Fill out completely))

Horse Name Registration # \_\_\_\_\_ USEF # \_\_\_\_\_

Color \_\_\_\_\_ Sex \_\_\_\_\_ Age \_\_\_\_\_ Height \_\_\_\_\_

Entry #: \_\_\_\_\_ Horse #: \_\_\_\_\_ Misc Info: \_\_\_\_\_

<b>Class #</b>										
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Rider Name \_\_\_\_\_ USEF # \_\_\_\_\_

AHHA# \_\_\_\_\_ ARHPA# \_\_\_\_\_ UPHA# \_\_\_\_\_

Emergency Contact Phone Number \_\_\_\_\_

USEF \_\_\_\_\_ ARHPA \_\_\_\_\_

Owner \_\_\_\_\_ ASHA \_\_\_\_\_ AHHS \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Phone # \_\_\_\_\_ E-Mail \_\_\_\_\_

Emergency Contact Phone Number \_\_\_\_\_

USEF \_\_\_\_\_ ARHPA \_\_\_\_\_

Trainer \_\_\_\_\_ ASHA \_\_\_\_\_ AHHS# \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Phone # \_\_\_\_\_ E-Mail \_\_\_\_\_

Emergency Contact Phone Number \_\_\_\_\_

## SUBMIT ENTRIES:

**Lorie Henderson**

**509 Spinpointe Road**

**Fisherville, Ky 40023**

**[Firelite01@aol.com](mailto:Firelite01@aol.com) or (502) 477-1018**

## **PRE-ENTRIES CLOSE**

**APRIL 10, 2021**

- The Show Office will be open on Friday April 16th from 12 pm until 6pm and on Saturday April 17th from 6am and will stay open until one hour after the last class.
- NO Refunds will be made due to inclement weather or anything that is beyond the show facility or show management's control.
- WARNING Under Kentucky law, a farm animal activity sponsor, farm animal professional or other person does not have the duty to eliminate all risks of injury participation in farm animal activities. There are inherent risks of injury that you voluntarily accept if you participate in farm animal activities. KRS1247.4027

	FEE	QTY	TOTALS
Pre - Entry Class Fee (each)	\$20		
Post - Entry Class Fee (each)	\$25		
Office Fee @ \$10.00 (per Entry)	\$10		
Tack Stall (per stall)	\$40		
Horse Stall (per stall)	\$40		
Showing out of Trailer (per Horse)	\$30		
Camper Electric Hookup (per day)	\$50		
Class Sponsorship			
Shavings (\$9.00 Per Bag, Pre-order by 4-10-21)			
<b>TOTAL FEES</b>			<b>\$</b>
<b>(Make checks payable to BAHA)</b>			

- Participant or Guardian Signature: \_\_\_\_\_  
**Office use only:** Pre-entry \_\_\_\_\_ Post Entry \_\_\_\_\_ Coggins / Health Papers \_\_\_\_\_

Cash Amount \_\_\_\_\_ Check# \_\_\_\_\_ Check Amount \_\_\_\_\_ **ALL PAPERWORK COMPLETE:** \_\_\_\_\_